

**2009-2010 Foothill Marching Band  
Emergency Contact Information**



*If you have more than one student in band, please make a copy and complete a separate form for each student.*

Student Name \_\_\_\_\_

Male/Female (please circle)

Date of Birth \_\_\_\_\_

Graduation Year (please circle)     '13     '12     '11     '10

Parent/Legal Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Additional Emergency Contacts:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

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**This form needs to be completed and returned  
before your student will be allowed  
to attend a Band Trip.**

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You can turn in at the Band Table during Walk thru Registration on  
August 17th or 18<sup>th</sup>  
or  
Put in the mail slot located in the Band Room.